

in. 11. Beautiful IOTBA, who art to be
 praised with
 holy hymns, the pious who are
 desirous of holy
 rites, those who are anxious for riches,
 and those
 who are wise₅ repair to thee, with
 veneration.

Powerful IOTBA, their minds adhere to
 thee^ 'as
 affectionate wives to a loving husband,

12. Beautiful INDBA, the riches that
 have- long
 since been held in thy hands have suffered
 neither
 loss nor diminution. Thon^ INDRA, art
 illustrious,
 addicted to good works₅ and resolute.
 Enrich. us?

then who art diligent in action, by thy acts.

13. Mighty INDEA, KODHAS^ the son of G-
 OTAMA,
 has composed, for us, this new hymn?
 (addressed) to
 thee₃ who hast been for ever, who
 harnesses!;' thy
 coursers (to thy car), and art the sure guide
 (of all).

May he who has acquired wealth by
 pious acts
 come hither, quickly, in the morning*

VI. (LXIIJ.)

i_f deity, and metre, as before*

iv. 1. ImiBAj thou art the mighty
 one _ewho? be-
 . coming manifest in (the hour of) alarm,
 didst sus-
 tain, by thy energies^ heaven and earth.⁴
 Then,
 through fear of thee? all creatures, and
 the

^a The tern explained* by the Scholiast, **Idaih**, by
 force?, or
strength, is, in the test, **htsw&aik**, the ciriers
 up, tkat is> It is
said, of enemies, Of the circumstance alluded to
 we have **.no**
other explanation thaa tliat *Imdra*, beesme manifest,
 and sustained
earth and leaves, ^hen tkey were filed with fear of
 am
Perhaps Vritrn is intended : bat the passage is
 obscure.